## [A 2r:] To the Reader.

Because I with great griefe haue nowe often heard, (most dere Reader) that the highly learned and no lesse godly, ientle<sup>1</sup> and louing man Phillip Melancthon is highlye belyed, in that a great sorte openlye saye that he hath de-

- <sup>5</sup> nyed the trueth, or (that I maye vse their owne wordes) recanted (whiche thyng they saye onely to hyndre the furtheraunce of Gods trueth), I coulde do no lesse, but turne into our Englyshe speache, and also put out, this litle treatise of his: not so muche for the defence of his moste named and knowen fames sake (which he hath yet hitherto kepte vndefiled, so that euen the grea-
- test enemyes of the gospell neither coulde nor haue saied otherwise of hym) as for the coumfortyng of many godly [A 2v:] and christen hertes,<sup>2</sup> whiche haue bene not a lytell dismayed and discouraged thorow<sup>3</sup> suche lyes. And verely not without a cause, for this denying would do more harme to the trueth in these last and most perelouse tymes, than any tongue or penne can
- <sup>15</sup> expresse. And God of his goodnesse, bountefull mercye, and great power, graunt, that that neuer chaunce. At this tyme also, thankes be to god therfore, he hath not onely not denyed the trueth, but also after his olde accustomed christen manier, plainelye confessed and acknowleged it: whiche thyng this his answere to the Interim, ynough<sup>4</sup> witnesseth.
- And although this his writing be shorte, and answere not to al the poyntes of the Interim (for that would aske great labour, and long tyme) yet it playnely answereth to [A 3r:] the greatest misuses and to the very senowes<sup>5</sup> of the Romebushops moste tyrannouse kyngdome contayned in that boke.
- He also sheweth tokens ynoughe in the booke, that he will at leasure largelier <sup>25</sup> write vpon manye poyntes thereof. I receiued also a letter with this treatise, from another godly and learned man,<sup>6</sup> wherin is writen, that other and diuers learned men in Dutchlande, be in hand to shewe their meaning in writing, as touchyng the same, so that we maye be of muche better comforte then our papistes would gladly se, yea then manye of the good and faithfull christen
- <sup>30</sup> be, that that Interim will be withstanded, and not so sone<sup>7</sup> and easely receaued<sup>8</sup> as the papistes hope, and many christen feare. This I saie chiefelye caused me to putte out this litle boke, at this time.

[A 3v:] But for that there be haply<sup>9</sup> many that know not what that Interim meaneth, for some haue not seen it, and some haue not harde<sup>10</sup> of it, ye and

<sup>&</sup>lt;sup>1</sup> gentle.

<sup>&</sup>lt;sup>2</sup> hearts.

<sup>&</sup>lt;sup>3</sup> through.

<sup>&</sup>lt;sup>4</sup> enough.

<sup>&</sup>lt;sup>5</sup> sinews.

<sup>&</sup>lt;sup>6</sup> Um wen es sich handelte, war bislang nicht festzustellen.

<sup>&</sup>lt;sup>7</sup> soon.

<sup>&</sup>lt;sup>8</sup> received.

<sup>&</sup>lt;sup>9</sup> perhaps.

<sup>&</sup>lt;sup>10</sup> heard.